



# Crawley Borough Council

## Licensing Committee

Agenda for the **Licensing Committee** which will be held in **Committee Room C - Town Hall**, on **12 September 2023** at **7.00 pm**

Nightline Telephone No. 07881 500 227

**Chief Executive**

**Membership:**  
Councillors

I Ashraf (Chair), Z Ali (Vice-Chair), M L Ayling, T G Belben,  
B J Burgess, D Crow, I T Irvine, K L Jaggard, M G Jones, K Khan,  
Y Khan, K McCarthy, A Nawaz, B Noyce and D M Peck

Please contact [Democratic.Services@crawley.gov.uk](mailto:Democratic.Services@crawley.gov.uk) if you have any queries regarding this agenda.

Published 1 September 2023



01293 438000

[crawley.gov.uk](http://crawley.gov.uk)  
[democracy.crawley.gov.uk](http://democracy.crawley.gov.uk)

Town Hall  
The Boulevard  
Crawley  
West Sussex  
RH10 1UZ

The order of business may change at the Chair's discretion

## Part A Business (Open to the Public)

	Pages
<b>1. Apologies for Absence</b>	
<b>2. Disclosures of Interest</b>	
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.	
<b>3. Minutes</b>	5 - 10
To approve as a correct record the minutes of the Licensing Committee held on 12 June 2023.	
<b>4. Licensing Sub-Committee Minutes</b>	11 - 30
To approve as a correct record the minutes of the Licensing Sub-Committee held on 22 June 2023 (application for the review of a premises licence – Saad News, 8 Brighton Road, Crawley, RH10 6AA).	
<b>5. Public Question Time</b>	
To answer any questions asked by the public which relate to an item on this agenda and which are in line with the Council's Constitution.	
Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.	
<b>6. Proposed Fees and Charges for 2023 - Hackney Carriage and Private Hire Licensing Regime</b>	31 - 56
To consider report HCS/063 of the Head of Community Services.	
<b>7. Hackney Carriage Fares 2023-2024</b>	57 - 70
To consider report HCS/065 of the Head of Community Services.	
<b>8. Supplemental Agenda</b>	
Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.	

This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services team on 01293 438549 or email: [democratic.services@crawley.gov.uk](mailto:democratic.services@crawley.gov.uk)